

# Major Developments Panel AGENDA

**DATE:** Thursday 26 May 2011

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1 & 2  
Harrow Civic Centre

**MEMBERSHIP** (Quorum 3)

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TO BE APPOINTED BY CABINET ON 19 MAY 2011

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# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. APPOINTMENT OF VICE-CHAIRMAN**

To consider the appointment of a Vice-Chairman to the Panel for the Municipal Year 2011/12.

## **3. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present in any part of the room or chamber.

## **4. MINUTES (Pages 1 - 8)**

That the minutes of the meeting held on 30 March 2011 be taken as read and signed as a correct record.

## **5. PUBLIC QUESTIONS**

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

## **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## **7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

## **8. STRATEGIC DEVELOPMENT IN THE HEART OF HARROW (Pages 9 - 22)**

Report of the Corporate Director of Place Shaping

**9. UPDATE ON VARIOUS PROJECTS**

Oral report of the Divisional Director of Planning Services

**10. FUTURE TOPICS AND PRESENTATIONS**

**AGENDA - PART II**

**Nil**